

BASCOMB NEWS

May 27, 2021

TOO SOON? Did the CDC unmask everyone? Not quite. Children are not vaccinated yet, anyone with compromised health or just uncomfortable unmasking so



quickly should keep their masks on inside and the rest of us must be sensitive to anyone still masked – we don't ask the reason, we just mask as well or stay distanced. Bascomb has been SO polite, loving, and patient during this entire ordeal, we will not weary in well-doing. Be safe and if you feel safe doing so, masks in worship will be optional for anyone fully vaccinated.



Admin Council Meeting Monday, June 7, 6 pm Fellowship Hall







Incomprehensible Isaiah 6:1-8

May 30 — 1st Sunday after Pentecost Sermon Title: "Incomprehensible" Scripture: Isaiah 6:1-8 with Psalm 29

The texts for this Sunday are magnificent, especially Isaiah's experience. This is a specific historical time, namely, when King Uzziah died. This was the time of the prophets Amos and Hosea when King Uzziah was trying to keep Judah independent from Assyria to the north and Egypt to the south. The sacred and the secular, the priestly and the political come together in this image of the Lord of hosts and God still comes into our time and is planted in our history. The sacred Trinity must be deeply entwined with our secular lives. All of history and all of life belongs to God. The Trinity is not simply an abstraction, and this scripture expands the individual "prophet's call" to call all of us here in worship. Earth and heaven meet here in the holy of holies. The prophet peers from Earth into God's celestial throne room.

In our everyday practice we either dismiss the name of God altogether, profane the name every chance we get (OMG?), or we act "buddy-buddy" with our Creator by referring to the Holy One as "the man upstairs." Well, is the problem a matter of the difference between the Creator and the creature? Can we really expect a deep relationship with the awesome Creator God? In a proper relationship of respect, should we be speechless and awestruck before the "high and lofty" One. Come, participate in worship with us this Sunday and see if we comprehend the "Incomprehensible!"

